

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	St.John's sr sec School for girls
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	Mission Compound Bachcha Park Meerut UP, MISSION COMPOUND BACHCHA PARK MEERUT UP, MISSION COMPOUND BACHCHA PARK MEERUT UP, 54, UTTAR PRADESH 201301
5	PRINCIPAL NAME*	Mrs. Arsha Joyce Wilfred
6	PRINCIPAL QUALIFICATION*	M A BED
7	SCHOOL EMAIL ID*	arshawilfred11@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8279978041

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.stjohnsschoolforgirls.com
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.stjohnsschoolforgirls.com
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.stjohnsschoolforgirls.com
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.stjohnsschoolforgirls.com
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.stjohnsschoolforgirls.com
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.stjohnsschoolforgirls.com
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.stjohnsschoolforgirls.com
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.stjohnsschoolforgirls.com

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="http://www.stjohnsschoolforgirls.com"/>
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="http://www.stjohnsschoolforgirls.com"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="http://www.stjohnsschoolforgirls.com"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="http://www.stjohnsschoolforgirls.com"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text" value="http://www.stjohnsschoolforgirls.com"/>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="Mrs Arsha Joyce Wilfred"/>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="15"/>
	PGT*	<input type="text" value="00"/>
	TGT*	<input type="text" value="5"/>
	PRT*	<input type="text" value="8"/>
3	TEACHERS SECTION RATIO*	<input type="text" value="1.5"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text" value="Anita verma"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text" value="Babita Sharma"/>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	EG. 78.56	<input type="text"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	EG. 78.56	<input type="text"/>
E : <u>SCHOOL INFRASTRUCTURE:</u>					

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="8944.15"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="12"/> <input type="text" value="48"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="4"/> <input type="text" value="63"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="8"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="0"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="http://www.stjohnsschoolforgirls.com"/>

SAVE DATA